

WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, September 23, 2014
Forbes Municipal Building, 45 West Main Street, Room #23
6:30 p.m.
(Times are approximate)

1. 6:30 p.m. Pledge of Allegiance

Conservation Commission (2 Non-Voting Associates)
Economic Development Committee (1 Member)
Historical Commission (2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (1 Member)
Recreation Commission (1 Non-Voting Associate)
Veterans' Advisory Board (1 Member)
Water Resource Review Committee (7 Members)
Youth Commission (2 Members)
Zoning Board of Appeals (1 Alternate Member)

Request to Approve the Board of Selectmen Minutes

- September 9, 2014

Open Forum

- 2. 6:35 p.m. Public Hearing for a Request to Change Manager and Alter Premises for the Liquor License at Top Shelf Wine & Spirits, 276 Turnpike Road / Mahipal Patel**
- 3. 6:40 p.m. Public Hearing to Layout as Public Ways Orchard Hill Drive in its Entirety and a Portion of Quick Farm Road / John Walden**
- 4. 6:45 p.m. Request to Approve the 5K Family Fun Run/Turkey Trot Sponsored By the Superintendent's Advisory Council / Maureen Johnson**
- 5. 6:50 p.m. Veterans' Service Director / Adam Costello**
- 6. 6:55 p.m. Request to Reappoint Gerard Gagnon as an Election Officer / Town Clerk**
- 7. 7:00 p.m. Continuation of the Public Hearing for a New Wine & Malt Package Store Liquor License for OSJL Spirits LLC d/b/a Ocean State Job Lot, 180 Milk Street / William Thayer, Attorney Tracy Baran**
- 8. 7:10 p.m. Request to Appoint Herb Alexander as a Voting Member of the Economic Development Committee / Town Manager**
- 9. 7:15 p.m. Request to Approve the Firefighters' Contract / Town Manager**

10. **7:20 p.m.** **Close Fall Town Meeting Warrant / Town Manager**
 - **DPW Manager**
 - **School Committee**
 - **Planning Board**
 11. **7:50 p.m.** **Request to Approve a Fundraising Account for the Tot Lot Committee / Selectman Emery**
 12. **7:55 p.m.** **Request to Approve Board of Selectmen's Designee / Selectman Barrette**
 13. **8:00 p.m.** **Citizen Leadership Academy / Town Manager**
 14. **Town Counsel Report**
 15. **Town Manager Report**
- Issues and Correspondence of the Selectmen**
- Adjournment**
- Executive Session**